



The wolf also shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little child shall lead them. (Isaiah 11:6)



Bivudde ku lupapula 6:

waffe obwakabaka era bakabona; era bafuga ku nsi" Mukama waffe Yesu kwe kukuutira abagoberezibwe okukolerera n'okusabira ennyo Obwakabaka buno, obwakabaka bwa Katonda ku nsi nti: "Obwakabaka Bwo bujje, Byoyagala bikolebwe mu nsi, nga bwe bikolebwa mu Ggulu" — Mat. 6:10. **Yee, mu Bwakabaka bwa Kristo obw'omukisa;**

□ Kristo (Masiya) wa kuleeta emirembe mu nsi: "Naye alisira omusango amawanga mangi, era alinenya amawanga agamaanyi agali ewala; era baliweesa ebitala byabwe (eby'okulwanyisa) okuba enkumbi n'amafumu gaabwe okuba ebiwabyo; eggwanga teririyimusa ekitala ku ggwanga, so tebayigenga kulwana nate (tewaabe magye nate)" — Mikka 4:3.

□ "N'omusege gunasulanga wamu n'omwaana gw'endiga, n'engo enegalamiranga wamu n'omwana gw'embuzi; N'ennyana n'omwaana gw'empologoma n'ekyassava wamu; N'omwaana omuto alizikantiriza. n'empologoma erirya omuddo ng'ente. N'omwaana ayonka alizannyira ku kinnya ky'ensweera, n'omwaana eyakava ku mabeere aliteeka omukono gwe ku mpapagama yassalambwa. Tebaliruma n'ewakubadde okuzikiriza ku lusozi (obwakabaka) lwange olutukuvu lwonna" — Isaaya 11:6-9. Kino kyongerera okakasa Obwakabaka bwa Kristo wano ku nsi; kuba empologoma, emisege, ssalambwa, engo, embuzi n'ensweera tebisuubizibwanga ku genda mu Ggulu, n'ebwokebera baibuli yonna! Laba ate n'empologoma erirya

omuddo ng'ente! Kale enjiri evaawa nti abantu bonna bagenda mu Ggulu oba Geyenna, olwo ensi esigale m a t o n g o ?

□ Kristo (Masiya) ajja kuzuukiriza abantu bonna wano ku nsi "Abafu bo baliba balamu; ... Muzuukuke muyimbe mwe ababeera mu nfuufu: .. N'ettaka liriwandura abafu" — I s a a y a 26:19.

□ Abazuukidde wano ku nsi ba kw'eyagala mu bwakabaka bw'Omununuzi wabwe, era Kristo (Masiya): Tewaabe kulwala ndwade! "N'oyo atuulamu talyogera nti Ndi mulwadde: abantu abatuula omwo balisonyibwa obutali butuukirivu bwabwe" — Isaaya 33:24. Tewaabe bulema bwonna "Awo amaaso g'omuzibwe w'amaaso ne galy'oka gazibuka, n'amatu g'omuggavu w'amatu galigguka. Awo awenyera n'alyoka abuuka ng'ennangaazi, n'olulimi lwa kasiru luliyimba" — Isaaya 35:5-6. Tewaabe njala mu nsi yonna kuba "N'olukoola n'amatongo birijaguzi; n'eddungu lirisanyuka, lirisansula ng'ekiyirikiti" — Isaaya 35:1-2. Tewaabe kupangisa mayumba "Era balizimba ennyumba ne basulamu; Tebalizimba omulala nasulamu" — Isaaya 65:21-22.

□ Abantu bonna mu nsi baliraba Obulokoozi bwa M u k a m a : I s a a y a 52:10.

A m i n a

Subscription:

Objective:

This is a monthly Christian Newsletter and hereby state the object of its publication: That we are living in the last days the end of the Gospel age; as well as the dawning of the long prayed for Kingdom of Christ in power; are facts not only discernible by the close Student of the word, led by the Spirit; but the outward signs recognizable by the world, bear the same testimony: And we are desirous that the "household of Faith" be fully awake. Not only help awaken but to assist them to "put on the whole Armor of God that they may be able to stand in this evil day". And beside all this, that giving all diligence, they add to their Faith, Virtue, and to virtue, Knowledge, Self-control, Patience, Godliness, brotherly Kindness, and Love; whom trust in the merit of Christ's Sacrifice for the world. Luke 21:36; Matt. 6:10; Eph. 6:13; 2 Peter 1:4-11

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CHRIST'S KINGDOM

THE REIGN OF THE LORD IN ZION — The News of Life. Obadiah 21

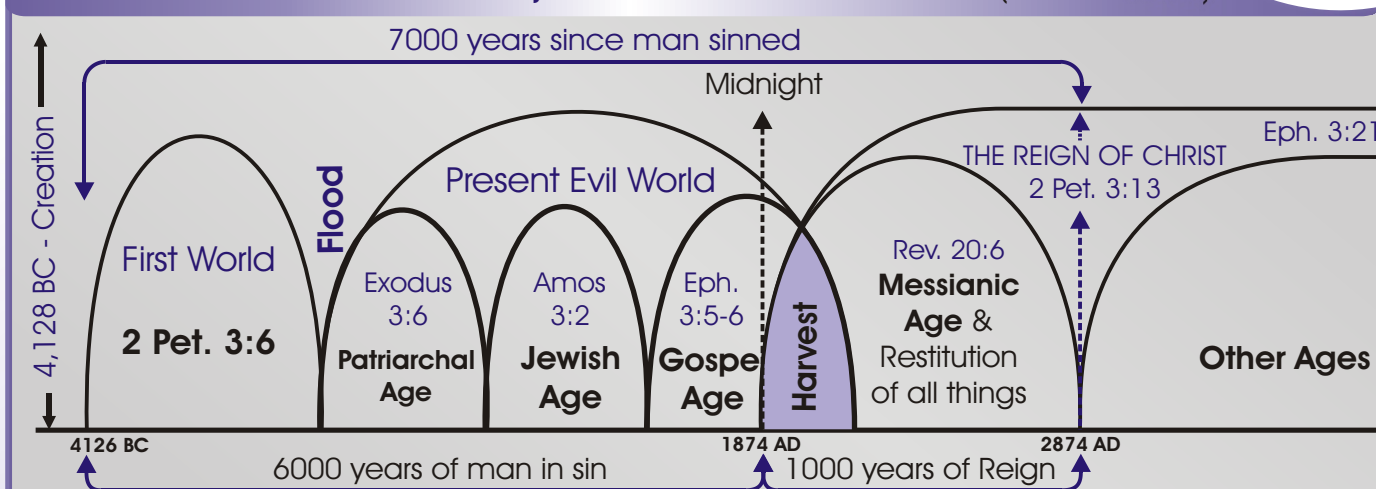
Prepare the Table, Watch in the Watchtower, Eat, Drink; .. Isaiah 21:5

Isaiah 25:1

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"THE NIGHT IS FAR SPENT, THE DAY IS AT HAND" (Roman: 13:12)



"A Plan of Ages, which he formed for the ANOINTED Jesus our Lord" Eph.3:11, Emp. Diag.

"Write down the Vision and make it plain upon tables that every one may read it fluently." Hab.2:2-3 L.T.

The 3 Worlds — 2 Peter 3:5-13

THE ONLY TRUE WORSHIP !

"God is a Spirit, and they that worship Him must worship Him in Spirit and in Truth." — John 4:24 .

WORSHIP is that outward manifestation of reverence for holy things which is pleasing to God, if done in a proper manner and from the right motive. But it is possible to assume the attitude of worship, and yet not offer worship that would be acceptable to God. In his conversation with the Samaritan woman, our Lord is declaring the manner of worship which the Father would accept. One might worship and bow down, and yet not be acceptable to the Father. And so the Lord indicates here that acceptable worship is that which is offered to God in Spirit and in Truth.

Our Lord makes a distinction between worship in **Spirit** and worship in **Truth**. We might have the Truth and know a great deal about the Lord; but if we did not go to Him in Spirit—in the right attitude of heart—our worship would not be acceptable, no matter how much we might know. On the other hand, a man might be a heathen and yet have a great deal of the Spirit of worship, but he could not render acceptable worship unless he had the Truth. Take, for example, Cornelius, the centurion. He prayed often and gave much alms to the poor, but he was a Gentile (Acts 10:1-5). He had the real *heart intention* to come near to God, but God did not accept him at that time. Why not? Because he did not have the Truth, and could not receive it until the due time for the Gentiles. But we find that when the right time came, this Gentile was the first one to receive from God the knowledge of the Truth, so that he might worship, not only in **Spirit**, but in **Truth**

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OKUSINNZA KUMU, OKUTUUFU !

"Katonda gw'Omwoyo, era abamusinza kibagwaanira okumusinza mu Mwoyo ne mu Mazima" --- John 4:24.

Okusinza by'ebikolwa ebirabika eri obutuukirivu ebisanyusa era ebiweesa ekitiibwa Mukama Katonda, singa bikolebwa mu nkola enung'amu n'ekigendererwa ekirungi! Omuntu ayinza okuvuunama naasaba okukeesa obudde naye nga tasimibwa mu maaso ga Katonda. Nga, Mukama waffe Yesu anyumyaamu n'Omukyala Omusamaliya, yalaga engeri yokka Katonda gyayagala okumusinza mu Mwoyo ne mu Mazima (Yokkana 4:23-24). Kyangu nnyo omuntu okuba n'omutima oba ebigendererwa n'ebikolwa ebirungi gamba nga banamawanga (abatakiriza Kristo kuba mwana wa Katonda) naye nga tebafunanga Mazima, kale okusinza kwabwe tekukirizibwa Katonda! Abasamaliya bali banamawanga abasinzizanga Katonda ku lusozi Gerizimu/ olusozi lwa samaliya. Bambi balowoozanga nti okusinza kwabwe kukkirizibwa Katonda era Omukyala kwe kuteggeeza Yesu nti "Tumanyi

Biraze ku 3

also. He received the assurance that his prayers were now accepted by God.

The TRUTH which was sent to Cornelius is the essential thing that we must all have to come near to God and be acceptable. This Truth necessary to Cornelius was that though he was a sinner, God had provided in Jesus a Redeemer, a satisfaction for sin. He learned that by becoming a follower of Jesus and seeking to do the will of God as expressed by Jesus, he would be in harmony with God's arrangement. This was the *great Truth* made known to Cornelius. He received the Holy Spirit, and came into the family of God.

The same principle holds good today. There are people in heathen lands who have the *Spirit* of worship, but they are without the *Truth* respecting Jesus. And this Truth must be known to the person before he can be a worshiper of God in the proper sense.

This was true also in respect to the Samaritans, to one of whom the words of our text were addressed. The Samaritans were a Gentile people, who worshiped God in Mount Gerizim, the mountain of Samaria. And they took delight in thinking that God was *their* God. When this woman of Samaria inquired of Jesus she said, We worship

God in this mountain of Samaria, but you Jews say that the only place to worship God is in Jerusalem. Jesus explained to her, saying in substance, You worship you know not what, but we Jews have the Truth on this subject—we know what we worship. We Jews may worship God because, under the Divine Covenant made with our nation, we have the privilege of coming to God in prayer, and of having God hear and answer prayer. We are worshiping according to God's directions. And he might have added, Many of you have the spirit of worship, but you do not have the Truth on the subject. It would have been possible for the Samaritans to become proselyte Jews. But they did not know the necessity for this; hence they did not come in.

During the Gospel Age, we, through Christ, have the privilege of becoming joint-heirs with him. Some have thus come into God's family. If, however, we should come with this Truth, but not in the proper spirit, our prayers would not rise above our heads. It is those only who have come into proper relationship with God as children of the Father through Jesus Christ our Lord, who can worship in Spirit and in Truth. These and these only will receive the fulfillment of the exceeding great and precious promises.

WORSHIP THE LORD IN THE BEAUTY OF HOLINESS.

O worship the LORD in the beauty of holiness: fear before him, all the earth — (Psa 96:9 KJV)

The Lord does not say that there never had been previously true worshipers; quite to the contrary, the Scriptures teach that there were holy men of old whose prayers were acceptable before God and answered, yet they did not "worship in *spirit*" (for "the holy spirit was not yet given because Jesus was not yet glorified," — **John 7:39**); neither had they worshiped in the truth, for the truth would only be revealed by the spirit's guiding them into it. The fact that we now are granted the "sealing" or "adoption" as sons of God, by the holy spirit, and a clearer knowledge of the truth as a result, and consequently possibilities of a more spiritual and intelligent worship, in no sense implies that we are more worthy of the favors than were some of the ancient worthies. Neither did the giving of the Law to all Israel prove that all of that people were more worthy of God's favors than some amongst the heathen who were left with less advantage every way (**Rom. 3:2**). When the due time came to send types of coming favors, God chose the nation of Israel as his agent in fore-shadowing Gospel blessings which would follow. But as it is not the hearer but the doer of a law that is justified by it, so it is not the one who has the greater opportunities as a worshiper that is blessed most, but the one who uses his greater privileges and renders worship in accord with the *spirit and the truth received*. The holy spirit is the name for any divine energy, whatever its manifestation. Operating upon the prophets of old, it caused them to speak and write the divine Word without comprehending the meaning of their own utterances in full, and sometimes not even in part. (**1 Pet. 1:12**). Nevertheless, in obedience they had a blessing, and the people who heard with respect and endeavored to render obedience, so far as they understood, had a blessing from

contact with the holy Word and holy power of God thus manifested amongst them. Yet the testimony is that very generally the people resisted what of the holy spirit they did appreciate and come in contact with, as the majority do today **Acts 7:51**. "If any man have not the spirit of Christ, he is none of his." Those who receive this spirit are to grow, by the truth which it enables them to appreciate, to the full stature of spiritual development; and to be "filled with the spirit" of the truth. From the very first these spirit-begotten and instructed ones may come with faith and confidence to the throne of grace as worshipers, "accepted in the Beloved;" and they may continue to grow in divine favor, as with increasing knowledge, faith and devotion they follow the footsteps of their Lord as worshipers in spirit and in truth, whose every act and sentiment is obedience to the divine will — **Heb. 4:16**. That a worshipful attitude of heart is necessary before being introduced to a knowledge of the divine plan, and before being begotten by the spirit as sons of God, is made very evident by the Lord's dealings at the time of the introduction of the new worship in spirit and in truth in contrast with the former worship in faith, reverence, ceremony and dim knowledge. A good illustration about that same time was Cornelius. As the Centurion whose servant was sick, he had already manifested faith in the Lord Jesus to such an extent that our Lord said of him, "I have not found so great faith, no, not in Israel." The testimony respecting him was, that he was a just man, that he feared God, that he prayed and that he had been kind to God's people. More could not be said of him as a worshiper of God because, first, he was a Gentile without God and having no hope in the world; secondly, he had neither the truth nor the spirit of the truth which would have permitted him to offer any higher

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GREAT TRUTH NO. 3 THE ESTABLISHMENT OF CHRIST'S KINGDOM.

"I saw in the night visions, and, behold, there came with the clouds of heaven one like unto a Son of man, and he came even to the Ancient of days, and they brought him near before him. And there was given him dominion, and glory, and a Kingdom, that all the peoples, nations, and languages should serve him: his dominion is an everlasting dominion, which shall not pass away, and his Kingdom that which shall not be destroyed" — Daniel 7:13-14. [ASV]

Yes, here on earth, and — "He shall have dominion also from sea to sea, And from the River unto the ends of the earth" — Psalm 72:8. "Blessed and holy is he that hath part in the first resurrection: over these the second death hath no power; but they shall be priests of God and of Christ, and shall reign with him a thousand years" — Rev. 20:6. [ASV]

Where is the Reign for 1,000 years? — Yes, here on earth; And they sing a new song, saying, Worthy art thou to take the book, and to open the seals thereof: for thou was slain, and didst purchase unto God with thy blood men of every tribe, and tongue, and people, and nation, and madest them to be unto our God a Kingdom and priests; and **they reign upon earth** — Rev 5:9-10. Yes, in the blessed Kingdom of Christ shall be:

Messiah (Christ) shall establish peace in the whole earth: He will judge between many peoples, and will decide concerning strong nations afar off: and they shall beat their swords into plowshares, and their spears into pruning-hooks; nation shall not lift up sword against nation, neither shall they learn war any more" — **Micah 4:3** [ASV]

And the wolf shall dwell with the lamb, and the leopard shall lie down with the kid; and the calf and the young lion and the fatling together; and a little

child shall lead them. And the cow and the bear shall feed; their young ones shall lie down together; and the lion shall eat straw like the ox. And the sucking child shall play on the hole of the asp, and the weaned child shall put his hand on the adder's den. They shall not hurt nor destroy in all my holy mountain (Kingdom); for the earth shall be full of the knowledge of Jehovah, as the waters cover the sea" — Isaiah 11:6-9. [ASV]

This is a sure Kingdom on EARTH because the lions, cows, leopards, wolf, asp, snakes have never been promised to go to heaven in the whole Bible!!!

Messiah shall resurrect all people here on the earth: "Your dead shall live; my dead bodies shall arise. Awake and sing, you that dwell in the dust; ... and the earth shall cast out the dead" — Isaiah 26:19.

Human defects healed — Then the eyes of the blind shall be opened, and the ears of the deaf shall be unstopped. Then shall the lame man leap as a hart, and the tongue of the dumb shall sing; for in the wilderness shall waters break out, and streams in the desert — **Isaiah 35:5-6**.

No rent of houses — And they shall build houses, and inhabit them; ... They shall not build, and another inhabit — **Isaiah 65:21-22**.

All the ends of the world will see his salvation: "The LORD hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth shall see the salvation of our God." — (Isaiah 52:10)

A M E N .

DESIRING GOD'S GREAT BLESSING!

Desiring to obtain God's blessing but indifferent in doing His will results in failure. Serving and improving the life conditions of your fellow men towards God, is one source of God's blessing. Therefore, desiring to spread God's Message of life but thinking you are too busy with work of whatever sort, poor to give financial support as you may not have enough for food, or you are not talented to speak, or feeling bodily imperfection that a person may ask you what you cannot explain; yes in whatever form of constraint: We advise you to consider the many and varied opportunities the LORD of heaven has placed before you to serve your fellow men and women; Example, obtain copies of this monthly Newsletter — look at People interested in God's word around you; at work place, home, neighbors, at your church, sending a copy to mother, father, friends and relatives in different places of the Country. Those who could promote this work in other right way, the opportunity stands. Yes, how refreshing and motivating you may contribute to changing Peoples' lives, and yourself be God's righteous Servant in the belief of Christ and the TRUTH.

AMAZIMA NAMBA 2.

Kuba bonna nga bwe bafiira mu Adamu, era bwe batyo bonna mu Kristo mwe balifuukira abalamu — 1. Abakk. 15:22:

Tulaba mu byawandiikibwa nti Yesu Kristo yabonaabona era yalega ku kufa ku lwa buli muntu (Abaebulaniya 2:9). Kituufu nnyo nti Yesu yafiriira buli muntu. Kino kituukiriza ekisuubizo kya Katonda mu Koseya 13:14 — Ndibanunula eri amaanyi ag’amagombe; ndibagula okuva eri okufa: gwe okufa, ebibonoobono byo biri ludda wa? Gwe entaana, okuzikiriza kwo kuli ludda wa? Okweenenya kuli kwekebwa amaaso gange. Tulaba nga bangi Yesu be yafiriira tebafunanga mukisa kuwulira njiri ya Yesu, gamba abantu abaafa nga Yesu tanazaalibwa ku nsi; obwaana obw’ennaku obunaku obufa, amawanga nga China, Nosi Korea, ne bana Uganda/ bajijaffe bangi bafa nga abazungu tebanaleeta ddini! Bano bonna bakusaanawo? Baibuli etegeeza lwatu nti Katonda ow’ekisa ye mulokozi w’abantu bonna era alileeta abantu bonna okumanya amazima (1 Tim. 2:3-6): Okusooka okufa kwa Yesu kwassaawo omukisa eri bonna nti “Wakubaawo okuzuukira kw’abantu bonna, abalungi n’ababi (Ebikk. 24:15), wano ku nsi! Kino kitegeeza nti abantu bonna bakuddamu okuba abalamu wano ku nsi, era ekigendererwa kye ki? Yesu yafiriira abantu bonna era bonna bakuweebwa omukisa okuwulira enjiri oba ebigambo by’obulamu, ge Mazima (bonna bakuzuukira baije okumanya Amazima — 1 Tim. 2:3-4). Era kino ekiseera kye ky’obwakabaka bwa Katonda ku nsi era ekyo’kugezesebwa/omusango (Mat. 6:10, Isaya 26:9). Wano

Kristo ng’afuga ku nsi wamu n’Ekanisa ye nga bakabona era bakabaka ba Katonda (Okubikk. 5:9-10, 20:6). Kyongerwa okukakasibwa nti mu kiseera eky’omusango, “... Kubanga emisango gyo bwe gibeera ku nsi, abatula ku ttaka lwe bayiga obutuukirivu (Isaaya 26:9)”. So nga ate abantu bakuweebwa obudde obumala, okuyiga n’okwaagala obutuukirivu (Isaaya 65:20). Wano Isaaya 11:11 waategeezeza nti “Mukama alissaawo omukono gwe omulundi ogw’okubiri okukomyaawo abantu be abasigalawo, ...” Era Abayigirizwa kye bategeeza mu Ebik. 15:14-17 nti Mukama ng’amaze okwerondera mu bannamawanga abantu ab’erinnya lye (Ekanisa), wa kukomawo okununula bonna.

Kale abantu bonna bakuweebwa omukisa kuba bonna tebaguweerweddwa mu kiseera kino nga Yesu bwe yategeeza (Mat. 13:9-12). Kino kyeraga lwaatu mu byawandiikibwa (Abaruumi 11:25-26, Ezekyeeri 16:48-55) nti Abayisiraeli bonna balilokoka! Wabula si bayisiraeli bokka, sodoma ne gomola wewaawo ne bonna abalysesiga Yesu Kristo (Ebik. 3:19-23). Kale enjiri eriwa nti gundi agenze mu puligatoli, oba mu geyeena kuba afudde si mukkiriza! Obwakabaka bwa Kristo bwa wano ku nsi — “Era anaafuganga okuva ku nyanja okutuuka ku nyanja, Era okuva

AMAZIMA NAMBA 3. OBWAKABAKA BWA KRISTO

ku mugga okutuuka ku nkomerero z’ensi” (Zabbuli 72:8). “Aweereddwa omukisa, era ye mutukuvu alina omugabo mu

kuzuukira okw’oluberebereye: okufa okw’okubiri tekulina buyinza ku bo, naye banabeeranga bakabona ba Katonda era ba Kristo, era banaafugiranga wamu naye emyaka lukumi” (Okub. 20:6). Nga bafuga wa? Okub. 5:9-10 addamu — “... N’obafuula eri Katonda

Biraze ku Lupapula 8

nti mwe Abayudaya mugamba nti mulina kusinza Yerusalemu.” Yesu kwe kumudamu nti temumanyi kye musinza naye ffe tutegeera burungi kye tusinza (John 4:19-26)!

Eky’okulabirako ekirala kye kya Konoliyasi omukubi wa bandi, ono yali munamawanga, ng’atya Katonda, omwegendereza era asaba ennyo, ng’awa abaavu ebintu (Ebikk.10:1-5); Yalina omufima n’ebikolwa ebirungi era nga anoonya Mukama Katonda naye Katonda te yamukkiriza mu kiseera ekyo! Lwaki? Kubanga teyalina Amazima era okutuusa ekisera ky’okuyalirwa kwa banamawanga nga kutuuse! Era ekiseera kya banamawanga bwe kyatuuka, Konoliyasi ye yasooka okuweebwa omukisa gw’okufuna Amazima, okusobola Okusinza Katonda si mu Mwoyo gwokka wabula ne mu Mazima. Wano Katonda we yalagira nti kati akkiriza okusinza kwa Konoliyasi!

SSINZA MUKAMA MU BULUNGI BW’OBUTUUKIRIVU

“Kale mumusinze Mukama mu bulungi obw’obutuukirivu” — Zabbuli 96:9.

Tulaba nti waliwo ba Nabbi ba Katonda n’Abantu be abaasinzanga Mukama Katonda era nga essaala zabwe ziddibwaamu Katonda songa Omwoyo Omutukuvu yali tanaba kuwebwa (Yokkana 7:39) wewawo n’okufuna Amazima kuba Omwoyo yalung’amywa mu Mazima. Kale ffe ab’ekiseera kino tekyeyinza kuba wewawo Amateeka n’Omukisa by’aweabwa Abayudaya, naye eyakwatanga Amateeka okugatukirizanga ye yafuna Omukisa so si buli yawebwa Amateeka natagakwata! Mu nkola ya Katonda, waliwo ekigendererwa mu banabbibe n’Abayudaya. Tukiraba lwatu nti ebyatuuka ku Bayudaya byali biraga ebijja ku murembe gw’Enjiri ya Kristo (1 Peter 1:12). Kale bangi Abayudaya abaali ne bakabona ne banabbi tebakkiriza ebya babuulirwa so nga abatono abakkiriza obubaka baganyurwa kinene. Bwekityo bwe kiri nakati! Ekiseera bwe kyatuuka okuva mu kusinza kw’emitendera n’obulombolombo bw’amateeka, okudda mu ku nsiza mu Mwoyo ne mu Mazima (Yokkana 4:23), bangi baalekwa. Kale Omuntu yenna bwataba na Mwoyo gwa Kristo, oyo nga siwuwe ! Tulaba eky’okulabirako eky’okusinza mu Mateeka, agaali galaga ekifaananyi ky’ebirungi ebyaali bigenda okujja; ye Lidiya omukyala omusuubuzi, Omutume Paulo gwe yasisinkana mu Filipi. Lidiya yali atya

AMAZIMA agaawaliirwa Konoliyasi ge getagisa buli muntu okufuna okusobola okujja mu maaso ga Katonda era n’okukkirizibwa. Kale, Amazima agaaweabwa Konoliyasi ge gano: Konoliyasi (omuntu yenna) wewaawo yali mwononyi, Katonda yateekawo Omulokozi era Omutango gwe kibi — ye mwanawe Yesu Kristo (eri bonna kuba bonna bayonoona — Abaruumi 5:12), Olwo Konoliyasi bwa Kkiriza Yesu neyetwaalira ekisa kya Katonda, bwatyo nayagala okukola okwaagala kwa Katonda okuli mu ku goberera Yesu, n’aweabwa oba na kkirizibwa okusa ekimu ne Katonda, bwatyo najja mu nyumba ya Katonda. Gano ge Mazima agetagisa buli muntu yenna okusinza kwe okukkirizibwa Katonda. Banamawanga gamba nga Abawalabu, bambi basinza mu mwoyo naye okujjako nga bafunye Amazima, kwe kukkiriza Ekisa kya Katonda n’Obulokozi bwe, bwe yassa mu mwanawe Yesu Kristo, okusinza kwabwe tekukkirizibwa na katonu !

Katonda era nga asinza Mukama, naye ekiseera bwe kyatuuka, ye yali muwombeefu era nga Omutima gwe gusobola okufuna Amazima, naye abalala beyali nabo tebetwalira ekisa kino kuba emitima gyabwe oba amaaso n’amatu gabwe tegaguka! Kale Lidiya yafuuka asinza mu Mwoyo ne mu Mazima bwatyo n’ayingira mu nyumba y’Abaana ba Katonda — Ebikk.16:14. Era bwekityo bwe kyaali eri Jasitasi eyayaniriza Paulo eKolinso (Ebikk.18:7).

Bwekityo, Katonda anoonya ab’okumusinza mu Mwoyo ne mu Mazima. Tulaba nti ekigendererwa ky’ekiseera kino kwe kunoonya mu mawanga abantu abanasinzanga Kitaffe mu mwooyo ne mu mazima. Era Abatume baakola omulimu guno, ogw’okusooka okunoonya abo abagala Amazima, so si abo abalina obutuukirivu obw’okungulu. Kino ky’eraga lwatu mu okuvunaana okwavunanwa Omutume Paulo (Ebikk.18:13). Abafalisayo n’Abasudakiyo n’Abawandiisi baali basinza mu bigambo, nga basaba era nga basiiba nnyo naye balemwa okufuna ekirabo ky’Omwoyo ku lunaku lwa Peticosti (Matayo 23:2-10). Era enjigiriza zabwe nga tezikkirizibwa (Matayo 15:7-14).

AMAZIMA NAMBA 1: Abafa balagawa?

Tukiraba nti omuntu ya tondabwa ng’omukka omulamu (Olub. 2:7) era omuntu/oba omwoyogwe, gufa (Ezekyeri 18:4). Katonda yategeeza omuntu ng’ayonoonye (Olub. 3:19) nti “mu ntuuyozo mwonoliranga emmereyo, okutuusa lw’olidda mu ttaka; kubanga omwo mwe waggibwa; kubanga oli nfuufu gwe ne mu nfuufu mw’olidda. Banabbi bangi bakakasa ebigambo bya Katonda nti omuntu bwafa adda oba abeera mu ttaka/ magombe. Danyeri 12:2 — Era bangi ku abo abeebaka mu nfuufu ey’oku nsi balizuukuka, ...” Isaaya ayongerera n’akakasa (Isaaya 26:19) -- Abafu bo baliba balamu, ... Muzuukuke muyimbe mmwe ababeera mu nfuufu: ..., n’ettaka liriwandula abafu. Ne Mukama waffe Yesu

ategeeza mu Yokkaana 5:28 — Temwewuunya ekyo: kubanga ekiseera kijja bonna abali mu ntaana lwe baliwulira eddobozi lye, ne bavaamu.

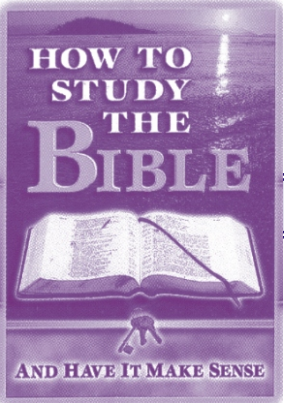
Kale enjiri eriwa ebuzabuzabwa nti ono afudde agenze mu ggulu ate ono mu puligatoli, ate ono mu Geyeena! Waliwo ekyawandiikibwa ekigamba nti abantu baliva mu ggulu ne badda mu ttaka olwo nebalooka bazuukira? Okuzuukira kwawano ku nsi nga bwetulabye baibuli bwe yogera! Sitani ateegeeza mu njiri ye nti omuntu bw’afa tagenda mu ttaka/nfuufu nga Katonda bwe yategeeza wabula ebifo ebirala!

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FIND THE TRUTH ! John 17:17 Math. 25:6: “...Behold the Bridegroom,”

SOME BIBLE TOPICS TO BE COVERED: (EGIMU KU MITWE EGIYIGIBWA)

- ✳ Why does God permit Evil/ Satan to do injury? (Lwaki Katonda ow’ekisa aleka Sitani okukola obubi?)
- ✳ The Most Holy Faith — the Faith which was delivered to all Saints. (Okukkiriza okutukuvu ennyo — Okwaweabwa abatukuvu ba Katonda.)
- ✳ The study of Bible Covenants. (Okuyiga Endagaano Za Katonda mu baibuli)
- ✳ Church History — The Seven Churches and Seven Angels; Rev. 2 (Ekanisa Omusanvu ne Bamalayika baazo Musanvu Okubikkulirwa 1- 2)
- ✳ The Armageddon & the End of the World. (Olutalo ddekabusa era olw’enkomerero y’ensi)
- ✳ Tongues, Miracles, Visions and Prophesying. (Eby’amagero, Okulabikirwa, Okwogera mu nnimi era n’Obwanabbi)
- ✳ The TRUE Christian Baptism! (Okubatizibwa okuli mu byawandiikibwa, okw’amazima.)

And many others (Nebirala) !!!!

worship than that of fear and obedience. But we note how the Lord marked such characters not only in Israel but outside of Israel; and when the time was fully come (at the end of the seventy weeks of special favor to Israel = three and one-half years after the cross), when the time came that the Gospel might be preached to the whole world for a witness, and the barrier between Jews and Gentiles was broken down, this same man, Cornelius, who worshiped to the best of his knowledge, was the first one to be favored outside of Israel. Although he prayed, gave much alms, feared God, and was just, yet before he could be called and accepted of the Lord or become a worshiper of the kind the Lord seeketh to worship him, he must be instructed - he must have the truth, and he must have the spirit of the truth. Hence by divine direction "he sent men to Joppa to call for Simon, whose surname is Peter; who shall tell thee words whereby thou and all thy house shall be saved. (Acts 11:13-16 He obeyed, he heard the words of eternal life, "the truth", he was ready for it and believed, and God immediately sealed him with the spirit of adoption as one of the sons of God. Then, as a spiritual "babe in Christ", being instructed in the truth and sealed by its spirit, he became a worshiper of God in spirit and in truth; and we doubt not he continued to grow in grace and knowledge, and consequently to grow more and more to worship the Lord in the beauty of holiness.

Another worshiper of God under the Law according to the shadow of good things to come, but not a worshiper in spirit and in the truth, because not possessed of the truth nor sealed by the spirit, was Lydia, a business woman to whom the Apostle Paul was directed soon after his arrival at the city of Philippi. Being a true worshiper according to her past opportunities, she was ripe for the truth. While other ears were closed to it, she heard the Gospel; while other hearts were unmoved by it, God opened her heart, he already consecrated and waiting, and thus she was received into the house of sons and became a worshiper in the truth and in its spirit — Acts 16:14. We might mention also Justus, who as a believer entertained Paul at Corinth, of whom it is declared that he "worshiped God", and who on this account was esteemed worthy of the truth and its spirit and its privileges. — Acts 18:7

Indeed, in our Lord's declaration, **"The Father seeketh such to worship him as worship him in spirit and in truth"**, we see that the whole mission of the Gospel may be properly understood to be for the purpose of seeking out from amongst mankind in general these true worshipers; and, properly enough, the early ministers of the Gospel sought first those who seemed to be earnest worshipers, and the message which they bore became a test to those

GREAT TRUTH NO. 1

Where do the Souls go on death?

First what is a human Soul? In Creating man, God tells us what is a soul, thus in Gen. 2:7 KJV — "And the LORD God formed man of the dust of the ground, and breathed into his nostrils the breath of life; and **man became a living soul**". Now, **do these Souls die?** In Ezekiel (Eze. 18:4) "Behold, all souls are mine; as the soul of the father, so also the soul of the son is mine: the soul that sinneth, it shall die". It is plain from scriptures that man

who heard it, separating between the worshipers in form and those who truly and reverentially sought the Lord. Thus the Apostle Paul's ministry was summed up by his accusers in these words: **"This fellow persuadeth men to worship God contrary to the law"**. — Acts 18:13. Worship in spirit and in truth does not apply simply to prayer, praise, supplication and thanksgiving. It goes deeper than all these and takes hold upon the affections, upon the heart, and hence signifies not an act of worship but rather a life of worship — a life in which, through the begetting of the spirit and the knowledge of the divine plan, the individual becomes so at-one with God and so in unison with the law of God and all the features of the plan of God that it is, in the words of our Lord, his meat and his drink to do the Father's will. This is worship in spirit and in truth. It will find its expression in bended knee and in orderly and reverential demeanor in approach to God in personal prayer, in family prayer and in company with the household of faith; and it will find its expression also in all the acts and words of life. The captivated heart will seek to bring every talent of the body into complete subjection to the will of God and of Christ. The whole of this is the worship which God seeketh; and, surely, only those who are thus captivated to the Lord in heart, and who serve Him in spirit and in truth and endeavor to have His will done in their hearts, words and conduct, are in the full sense the true worshipers whom the Lord seeketh; the "little flock", the faithful "royal priesthood". At the first advent our Lord said of some of the unbelieving professors of religion of the scribes and Pharisees: "In vain do they worship me, teaching for doctrines the commandments of men". The majority of those addressed, it seems, were outwardly very pious, and fasted and prayed much, and for a pretense made long prayers in the streets; but theirs was not true and acceptable worship; and therefore, they were not prepared to be introduced at Pentecost to the begetting of the spirit and thus to become worshipers in spirit and in truth. And our Lord in the above words shows one important hindrance to their proper attitude of heart, and hence to their acceptance as worshipers; namely, false doctrines — human tradition and commandments instead of the pure teachings of God's Word (Math. 15:7-14). And it is but reasonable to suppose that similarly all down through this Gospel Age many, very many, have been hindered from proper development as true worshipers of God, worshipers in spirit, worshipers in every act and word and deed of life, by the same baneful influences; namely, false doctrines, human creeds and traditions accepted and held to instead of the Word of God, the true bread which comes down from heaven.

himself is a soul not that he has a soul, so the human being is a soul! And Souls can die! What great Truth!

From Genesis, God clearly stated to Adam and Eve what would happen to them when they die — (Gen. 3:19) "In the sweat of thy face shall you eat bread, till you return unto the ground; for out of it wast you taken: for dust you art, and **unto dust shall you return**".

God's statement has been continually confirmed by all God's holy prophets: In Daniel 12:2, it explains that all **who sleep in the dust** shall awake (Resurrect)! Isaiah 26:19 KJV — "Your dead men shall live, together with my dead body shall they arise. **Awake and sing, ye that dwell in dust:** for thy dew is as the dew of herbs, and **the earth shall cast out the dead**".

So now, where is Purgatory? Where is Cabrini?

Even of a resurrection, Jesus himself confirmed the matter that it will be here on the earth, saying, "Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice,

GREAT TRUTH NO. 2

As in Adam ALL Die, so shall ALL in Christ be made Arrive!—I Cor. 15:22

Look at the Scriptural declarations that — "But we see Jesus, who was made a little lower than the angels for the suffering of death, crowned with glory and honor; **that he by the grace of God** should taste death for every man". (Heb. 2:9) Yes, that a man Christ Jesus died for ALL! Hence we are not surprised with further scriptural declarations that — (1 Tim. 2:3-6 KJV) "For this is good and acceptable in the sight of God our Saviour; **Who will have all men to be saved, and to come unto the knowledge of the truth**. For there is one God, and one mediator between God and men, the man Christ Jesus; **Who gave himself a ransom for all**, to be testified in due time". This is in harmony with our God's promise — (Hos. 13:14) "I will ransom them from the power of the grave; I will redeem them from death: O death, I will be thy plagues; O grave, I will be thy destruction: repentance shall be hid from mine eyes". Yes, very sure for Adam and all his children who go to the grave — (Isa. 55:11) "So shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereunto I sent it". Amen!

NOW we see a gospel so popular in most denominations and revival churches or preached by various ministers that on the death of an individual — a good/holy one goes to heaven, the unbeliever/unholy ones goes to hell as well as the believer who has been practicing sin goes to Purgatory; hence, the last two groups of sinners shall perish in eternal torment/fire because they have not believed on Christ now. Such preaching cannot explain what will happen to millions of persons who have not had the opportunity to hear about the Name of Jesus, like many in China, North Korea, Russia, as well as all who died before Jesus was born here on earth (Sodomites, Gomorrah, Israelites in the wilderness, etc.) let alone millions of our ancestors in Africa who died before Christians came to East

And shall come forth; they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation". (John 5:28-29) Where is the gospel that so and so being holy has gone to heaven? That hell is a place for sinners only, when actually even the righteous Jesus went to hell at his death! (Acts 2:31 KJV)

How many ministers are of such Lies? Check yourself and your church's teachings! If all holy men go to heaven at death, have you ever heard of any scripture telling us that people will come from heaven, back to the soil so as to be resurrected here on earth?

Africa (called by king of Buganda — Muteesa). What about a two day or four week old baby who dies? An **honest question, did not Jesus Christ die for them?** Let us look at the sure word of prophecy — the Bible:

First, Jesus' death secured a resurrection or a second life for all people and to be here on earth! (Acts 24:15) And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust. (1 Tim. 2:3-6) — For this is good and acceptable in the sight of God our Saviour; **Who will have all men to be saved (through a resurrection), and to come unto the knowledge of the truth**. Yes, all people have to know the Truth and this is in their judgment day as clearly written — (Isaiah 26:9) "With my soul have I desired you in the night; yes, with my spirit within me will I seek you early: for when your judgments are in the earth, the inhabitants of the world will learn righteousness. Yes, Men will be resurrected for a judgment and that will be a time for them to learn righteousness !!! This was well preached by the Apostles (Act 15:14-17). Oh, even Sodom will be remembered! (Ezekiel 16:48-55.)

So this opportunity will be offered to ALL during their resurrection here on earth after the selection of the Church (for the Church will be reigning with Jesus Christ) and this is called the Kingdom of God here on earth (Matt. 6:10) in which Christ and his church will be Kings and priests (Rev. 5:9-10; 20:6). So now, where is the gospel of Purgatory? Of eternal torment or burning hell? Actually, Gehenna or the lake of burning fire of revelation describe one thing, thus Second death (when people resurrect and offered an opportunity of the Truth and do not obey during the reign of Christ, they will be destroyed or die a second time — Acts 3:19-23). Beware of the father of lies and his false gospel !! And also the Imaginations of men! **J e r e m i a h 14 : 14)**