

Izinhlelo Zika Jehova Ngesikhathi Ekade Sasilindela

**Ubusuku Bomhlaba Wokona Kuphela
Ngokusa Kwenjabulo**



Kokuningi ezifundweni imibhalo eyingwele ngokuvela kuNkulunkulu veza uvo ngenqubekela phambili nokuhle okuvela kuNkulunkulu, uhlela ukwazi ngaphambili ngoNkulunkulu ngohlelo oluqondile sikholwa izimfundiso ngokuhle okuvela kuNkulunkulu isambulo singabonakala futhi ngobuhle simangalise kusuka ngendlela izinto ezibukwa ngazo futhi kunobani.

Isikhathi lapho isimo sivumelekile ubumnyama kubantu, ngeke sikhohlakale kodwa usuku lomangaliso yokuhle kanye nomusa ngokuhle okuvela kuNkulunkulu, ukuholwa uMessiah, yena oyilanga lobuhle obumangalisayo, bayovuka futhi bakhazimule ngobungcwele, bahlanzeke kukho konke, balethe ukuphiliswa nokubusiswa, kuyoba ngaphezu kokulinganayo imbangela yokuhlasimulisa ngobusuku bokuqathaka, ukuzwakalisa ukudangala ubuhlungu ukugula.

Ukufa ukububula kwazekwaba ilesikhathi umusa wakhe uba ngowokuphila konke kusihlwa kungena ukukhala ekuseni injabulo. AMAHUBO 30:5

Ngokwendalo ukudala okuphelele kwaye nokugqiha kanye nobunzima ezinhlungwini kulindle kade amathemba ngosuku olubizwa ngesikhathi sokuthula okuhle kwaye amadoda alangazelela ngokungaboni ingoba abazi ngubuhle bukaJehova nenhloso emangalisayo kodwa ukukwazi kwabo okukhulu ngesikhathi sifishane ngendlela okufanele kube ngayo.

Umdali omkhulu ulungiselela umgubho wamakholwa ngezinto ezinkulu okuyomangalisa izidalwa zakhe, ngokwenza okungaphezulu okuyizibalo eziphezulu ngokufanele bekulindlele noma bakucele.

Futhi kuzidalwa zakhe ezimangele zibuka ubude nobubanzi, ukuphakama nokushona kothando lukaNkulunkulu olugcono ukudlula konke okulindlekile uyachaza ngokuba imicabango yami ayisiyo imicabango yenu nezindlela zenu azisizo izindlela zami ziphakeme kunezindlela zenu nemicabango yami nemicabango yenu. ISAYA 55:8,9

Kepha kulomsebenzi sizozama futhi siyathembisa ngempumelelo ukuhlela ngaphambi kwabalangazelele futhi nabafundi abangamelene nohlelo lukaNkulunkulu njengoba luhlobene nezincazelo zesikhathi esedlule. Inamuhla nekusasa nokuzinikezela kwakhe, ngendlela engaphezu kwemangalisayo nobuhle kanye nokwamukelekile kuwowonke umuntu kuyezwakala, kwaye lokhu umphumela wobuhlakani obungajwayelekile noma amandla kokunye kombhali ukuvumela ukuthi akusikho okwakhe kuwukukhanya okuvela elangeni lokuhle okumangalisayo kulokuqala ukubona imillennial day elozokwambula lezinto njengeqiniso lamanje manje limelwe lithakaselwe ngokuyiqiniso engahlanganiswe nalutho enhlizweni, selokhu umoya wokungabaza wande kangaka isisekelo seqiniso ngenkolo nesisekelo seqiniso sibuzwa njalo, nalabo abaneqiniso.

Sizamile ukukwambula ngokwanele isisekelo okumele konke ukukholwa kwakhiwe ngakho izwi likaNkulunkulu ukunika ithemba baqinisekise kubufakazi impela nakulabo abangakholwa. Futhi sizamile ukwenza ngendlela ezosekela nezokwamukela ngesizathu njengesisekelo bese sizama ukwakha kulesisekelo izimfundiso ngemibhazo engeweke ngalendlela yokuthi kuqhubeke ngokushesha, ngokuseqiniseni ukwahlulela kwabantu kungazama ngayo yonke imizila ngayo yonke imithetho ephoqayo engaba ukusho ukuthi kwenziweni.

Ukukholwa ukuthi lemibhalo engcwele yambula ukugcina kwisimo esisodwa kanye nohlelo oluwubungani komunye nomunye okuphi, nini kubonwe, kumelwe kuzidumise ngokwakho bonke benziwe babengcwele ngokwazi okulungile nokungalomsebenzi uvezwe obala ngethemba lokusiza likaNkulunkulu ngokuhlongoza imicabango eyenza komunye nomunye ngezwi elivuselelayo labo ababona ibhayibheli njengesambulo sohlelo lukaNkulunkulu futhi nangendlela okubekwa ngayo ngokungangabazi bazovuma ukuthi ukuvuselelwa ngoNkulunkulu kumelwe kufundiswe uma sikuthatha ngokugcwele kwambulwa uhlelo olungaba wubungani kubobonke futhi okusimo esimi ndawonye ngokwakho zonke izimo ngombhaliwesiphrofetho esivela kuNkulunkulu.

Inhloso yethu njengabafuni beqiniso kumele silithole ngukuphelele ngobungani obuphelele nohlelo lokwambula lukaNkulunkulu, futhi lokhu njengabantwana bakaNkulunkulu sinesizathu ukulindela njengoba kuthenjiswa ukuthi nxa esefikile yena umoya weqiniso, uzakuniholela kulo lonke iqiniso ngokuba akayukukhuluma ngokwakhe kodwa lokho akuzwayo uyakukukhuluma anibikele lokhu akuzayo.

Njengabafunayo, sinezindlela ezimbili ezivulekile kithi, eyokuqala ukufuna phakathi kwalabo abambono wamabandla ahlukene futhi sithathe kubo bonke ngokuhlukana kwabo sikucabange ngokuqikelela iqiniso nokuphela komgomo ubunzima esihlangabezana nabo kukendlela kungaba ukuthi ukwahlulela kwaphulwa kwaphinde kwaphambana okukanye ukwahlulela ngokungazi nokwaphula kungayi ndawonye ubunzima kungayi ukukhetha kwethu okulungile futhi kungenzeka sikhethe ngephutha singalamukeli iqiniso.

Futhi uma singamukela lokhu njengandlela yethu singalahlekelwa okiningi, ngoba iqiniso liyaqhubeka liyaqhakaza kakhulu kakhulu kuya elangeni elikhulu kulabo abalifunayo bahambe ekukhanyeni kwalo kwaye ngokuhlukana kwezinkolelo kulezo zinkonzo zimile ezinganakusuka futhi enzima eminyakeni engamakhulu edlule. Ezinye zazo zikhungethe isamba esikhulu esiyiphutha selokhu, ezinye zibalulekile izinhlonipho zisho okusilo iqiniso kwezinye.

Lendlela ingaholela ezinhlizweni ezinzima ezinganathemba nezididayo. Enye indela ukuthi imiqondo yethu siyisuse kuzozonke izihlulelo ngokungazi futhi sikhumbule ukuthi namunye owaziyo ngohlelo lukaNkulunkulu elambule ezwini lakhe futhi linikezelwe ngokuthula nenhliziyo ephansi futhi ngenhloso yeqiniso yokufuna ukwalulekwa nemiyalelo yodwa sizokwenza kokukhulu umbhali walulekwa nokwamukela lona njengoba sesifikikle isikhathi sokuthi lamukelwe ngokusebenzisa izinsiza ezihlukene ngokuhle okuvela kuNkulunkulu esinikeziwe kona. Efesu4:11-16

Njengosizo kuleliclass labafundi, lomsebenzi wakhelwe uhlelo olusezingeni oluphezulu kuzoqapheleka ukuthi isiyalela umlayezo siyimibhalo engcwele kuphela, ngaphendle komlando ngongesiyo inkolo zingaba ezigcwalisa imibhalo wengcwele nokushiwo yiwo ubufakazi besimaje nezifundo zenkolo azinikezi sisindo, futhi nalokhu okubizwa ngobaba bakuqala kudlulile.

Abaningi babo bafakazile ngoku yikho nemicabango esikulokhu kubeka ngokucacile kodwa sikholwa ngokujweyalekile kuyehluleka kulesikhathi futhi sonke isikhathi amadoda akholwa izinkolelo ezithile njengenkolo ngoba abanye basuke benza njalo kuloyo abamethembayo.

Lokhu okubonisa ngokucacile umthelela wephutha kwabaningi abantu abalungile abakholwa baphonde bafundiswa leliphutha lokuhle ngokwaziokulungile nokungalungile IZENZO 26:9

Abafuni beqiniso bagcine imiphongolo yabo ingena amnazi anodaka amasiko bayigcwlise ngempophoma yeqiniso yezwi likaNkulunkulu. Futhi akunankolo nezomfundiso ezingaba nesisindo ngaphendle kokulaizindela abafuni beqiniso kuleyo mpophoma.

Nanoma okujwayelekile futhi ngokulangazela ngokungalindi ngebhayibheli lilonke kanye nezimundiso zalo, lomsebenzi muncane kabi kodwa sibheke isivinini kwizinsuku zethu zethu namuhla sizamile ukubamfushane ngokubaluleka izifundo kubukeka zigunyazwa kubafundi abalangazelele, sizohlongoza ukuthi akuzukuba namsebenzi kuyena kuphela abuke emoyeni ukuzela umsebenzi ethembe ukuthola nokuphoqelela lenhlanganisela esezingeni yohlelo oluhlongoziwe.

Kanye nemibhalo engcwele efakazelele kulesisimo esiveziwe. Sizamile kukho konke ukuveza ngokuhlukana nezinqamu zeqiniso hhayi futhi kwizilimi ezithile, futhi nakulouhlelo njengoba kuzoba ngokuhle ukuvumela wonke ababanga abafundi ukuqonda isifundo nohlelo.

Kwaye ukwenza konke ngendlela nokucophelela ngokuhlekile ukufunda kuyadikeka ekuthakaseleni konke okwesayensi kukhethekile kososayensi ngokuhle okuvela kuNkulunkulu nokwambulwa kulomsebenzi kufanele ngokuphindiwe ngeqiniso lokwengeza kubude ubuchaza ngokuhle okuvela kuNkulunkulu ngokwambulwa kweqiniso kuwukuhlola kwesifundo ngendlela esazingayo kanye nakhonkonke ukuhlukana nokubona ngokuhlukile kweminye imisebenzi. Asinaso isixoliso ukuthatha izifundo eziningi kokujwayelekile ezinganakiwe abamaKrestu phakathi kwabanye.

Ukuza kwenkosi yethu neziphrofetho nezimpawu yeTestamente elidala nelisha. Akunahlelo nezifundo zenkolo oluzonikezelwa noma lwamukelwe okuwukubuka ngenye indlela noma ukushiya ngaphandle lokhu ngaphezulu ngokungako kwezimfundiso zenkolo siyethemba kodwa lobobubanzi obungaphezu kwezinga kuzobonakala phakathi kokubonisa izinhloso ezibalulekile, ngokuthobekile nokuqikekela.

Ukubonisa ngokuhlonipha izifundo ngobuphrofethi kanye nezinye izifundo zenkolo kulokukhanya nezinga eliphakeme ngoqeqesho ngomlando nezinto ezingamaqiniso ukuthola isiphetho esenziwe ngcwele ngokusobala okufakazela ngokusobala ukwenza ngokujwayelekile ukuzwakalisa umbono mayelana nobufakazi obungaphelele.

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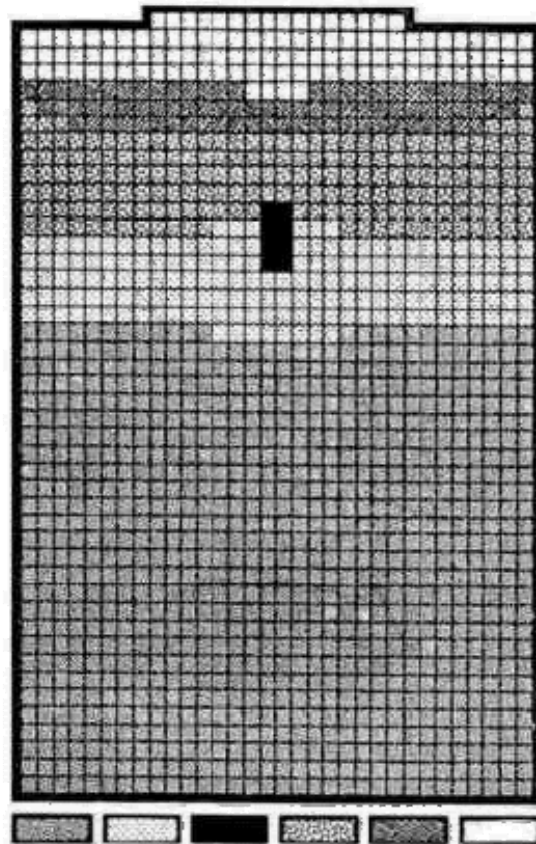
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Futhi kuzekube 116millions kwisibalo esingaphezulu kwamalunga asentshonalanga amandla amaKrestu ukukholwa kwabo nokwenza kutholakala kwimigomo nemithetho sisesekele, kumele sikhumbule kuthi lukhulu kangakanani idlanzana eGermany, England futhi lelizwe lihlulekile ukunakekela liyaxega nakwezenkolo nobumnyama bujululile, uma kungenzeka futhi laba abalandela inkolo yabantu abangayinaki inkonzo kaNkulunkulu wabaJuda namaKrestu futhi bangaki abavaleke amehlo ngezinkoleloze abaJuda asamphika uJesu waseNazaretha kwaye abangaphezu kuka 300 millions abalandela igama lakhe bahlubukile okholweni kwakhe 170 millions abaningi babo baguqa ngaphambi kukaMohamed indawo enhle esilele yabantu eyalaba abakhonza eziphelayo namatshe namadlozi abo

amaqhawe afile noma uSathane uqobokonke ngendlela eyodwa noma basebenzela isidalwa kunoMdali owuNkulunkulu kukho konke babusiswe ingunaphakade. Akwanelanga la kwizinhliziyobezidabukile ngokucabanga ngamaKrestu.

Eqinisweni lesithombe esidabukisayo. Noma ngabeudwebo ukubeka ngokucacile ngemibala ehlukene phakathi kwabangakholelwa kwinkolo zabantu abakhokholelwa kuMahomed amaJuda bonke bamubiza ngokuphelele uKrestu kwabanye mhlawumbe kuqala kumele kube ukuthi lembono ibencazelo kuledlanzana likaKrestulimnyama kakhulu okukanye bamukile sicabanga inhlanekezela kulokhu kubonisa amanani asezingeni eliphezulu ngamaKrestu ngemibala egqamile ngesibonelo.



Abakholwa Kwizinkolo Zabantu	Mahomed	Jews	Amaroma-akhatholic	Amagreek-akhatholic	ama-Krestu
856 millions	170 millions	8 millions	190 millions	84 millions	116 millions

YEAR:	1881	1981
Abakholwa Kwizinkolo Zabantu [Heathen]	60.5%	63.9%
Mahomed	12%	13.3%
Jews	0.5%	0.3%
Amaromaakhatholic [Roman Catholics]	13.0%	13.1%
Amagreekakhatholic [Eastern Orthodox]	6.0%	1.7%
Amalunga Asentshonalangaamabandla amaKrestu Ukukholwa Kwabo Nokwenza Katholakala Kwimigomo Yemithetho Sisekelo [Protestants]	8.0%	7.7%
Non-Christian Population in 1881 - 72.5%		
Non-Christian Population in 1981 - 77.3%		

116 millions ubekwe phansi njengamalunga amabandla amaKrestu ukukholwa nokwenza kwabo kutholakala kwimigomo nemithetho sisekelo kungaphezu kwesibalo esiyiqiniso, 16 millions cishe usho izibalo amalunga amabandla aphrofethayo yeminyaka emidala futhi 1 million singasaba ungaba ngaphezu kwabavulekile kwimibono abazimisele uqeda ukubaluleka kwamasiko futhi isilinganiso somhlambi omncane abenziwe babengwele kuJesu Krestu abahamba hhayi emva kombani kodwa emva komoya.

Kumele kuzalwe ezingqondweni ukuthi ingxenye ezinkulu amalungu amabandla ayohlale ebalwa ngesibalo esilinganiswe awezingane ezincane nezisanda kuzalwa isikakhulukazi kulesimo samazwe aseEurope, kokuningi kulokhu izingane zilinganiswe njengamalungu ebandla kusukela besandukuzalwa.

Kodwa indlela okuvela ngayo kufiphele ngaso isithombe akusikho ukufiphala kwesithombe esiwele ebuntwini njengamanje, lesithombe esihleshulwe ngaphezulu sibonisa kuphela isizukulwane esiphilayo.

Uma siqaphelisa ukuthi iminyaka engamakhulu emva kweminyaka engamakhulu yezinkulungwane eziyisithupha zeminyaka edlule ishanele kude enye indawo enhle yenani elikhulu labantu cishe lonke lalivalelwe ndawonye ekuzibeni nezonokunjani ukuba mnyama lapho kwenzeke khona kubukwe ngendlela ethakaselwa abantu abanengi ngokuyiqiniso kuyisithombe esimbi.

Kokuhlukana kwezikhanyiso zezinkolelo zanamuhla zifundisa ukuthi lezinkulungwane zezinkulungwane zabantu ziziba igama kuphela phansi kwalomhlaba okumele sisinde ngalo basendleleni eqondile engunaphakade ukuhlupheka hayi ngalokho kuphela kepha nalabo bonke 1,161,000,000 amalunga asentshonalanga amabandla amaKrestu ukukholwa kwabo nokwenza kutholakala kwimigomo nemithetho sisekelo ngaphandle kwabayingsosana abangcwele noma abalungile baneqiniso ngokufanayo namandla ashiwo ukwenza izinto zenzeke.

Ingakho nje kulabo abakholwa kwizinto ezimbi ngezinhlelo zikaJehova nezinhliso kumele babenogqozi ekuqhubekeni abathunyelwe ukufafaza inkolo yobuKrestu. Ukumangala ekungabi engathi abahlanyiswa yikho ngempela kube ukukholwa nokuthakasela isiphetho kuyanganelisi impilo konke okuyintokozo futhi zositha kubumnyama bonke ukukhanya nokuthandeka kwendalo.

Ukubonisa ukuthi asizange ukuthatha ngendlela okungesiyo okuyiqiniso kwisifundo samandla nokucabanga ukwenza kwenzeke kwabakholelwa kwinkolo yabantu sicaphune kwiphepha elibizwa Ukungamenyenzelwa ngokucela kwesinqumo sishintshwe ngaphansi kokungesikho okwakhona kwabathunyelwe ukwenza umsebenzi obalulekile lapho umdwebo ubonisa isiphetho somugqa sithi ukushumayela izimfundiso zikaKrestu kubonisa amandla amangalisayo izizukulwane ngaphandle 1,000 million wemiphefumulo efayo engenaye uKrestu balahlekelwe nayithemba kusilinganiso sika 100,000 ngosuku.

Kodwa lokhu kukungala nobumnyama ngendlela abantu ababona ngayo kusuka ngendlela okubonakala ngayo kubantu bakholelwa isifundo zemibhalo eyingcwele zibonisa ukukhanya okuyinhloso yalamakhasi ukukuveza zikhonjwe yizwi ngeke sikholwe ukuthi uhlelo oluhle lukaNkulunkulu lwalumele lube kanje noma lwaloba kanje ngokwehluleka okunje.

Kuzoba isiphumuzo kwizingane ezingaqiniseki ngoNkulunkulu ukuqaphela ukuthi uMprofethi uIsaya washo sona lesimo sezinto futhi nokulungisa okuxovekile ngokuba bheka ubumnyama buyasibekela umhlaba nesigayegaye abantu kepha uJehova uyaphuma phezu kwakho nenkazimulo yakhe iyakubonakala phezu kwakho. Isa. 60:2,3 Izizwe ziyakuhamba ekukhanyeni kwakho namakhosi ekukhazimuleni nokuphumula kwakho.

Akusikho kodwa ukuqhubeka ngokungathokozi nobumnyama bomhlaba kancane inqubekela yeqiniso kubenokungaqondi ngokungcwele kumabandla kodwa umhlaba ngokwawo bewazi futhi uzwa ngesimo sawo kanje ngoba kungesingethe iGibithe iwubumnyama obuzwakala.

Ubufakazi balokhu qaphele umoya kulemiqga elandelayo enamathiselwe kwisigcini mazwi ePhiladelphia. Ukungabaza nobumnyama kuyakubanzima ngokungodlame nesikholelwa kukho kwizikole ezahluke, ezingakaqedwa emiqondweni yababhali ngesindlela zokuhle okuvela kuJehova neqiniso lisikhombisa kusuka ezwini likaJehova.

Izibusiso ezikanje ziyeza manje emhlabeni ngokumbuliwe kokuhle okuvela kuJehova ngenhloso kanye nokuvula ngezwi lokuhlela okuvela kuJehova futhi izibusiso nokwambula isibalo esithemba kuyindlela kulabo abayobheka ecaleni ngokuyikho uhlelo lwemibono ngaphandle kobufakazi obuphathekayo yamadoda nasekuzibophezeleni ngesikhathi ukufuna izifundo ezingcwele ngokungashiyi ngaphandle isizathu futhi uJehova uyasimema thina ukusebenzisa (Isa. 1:18) zothola ukuthi bhothayi ababusisiwe njengesithembiso kusuka kucikicane kuyakwisithupha emazulwini kuyiphutha limele labo abanganakho ukukholwa ngokulandelayo ukuqinisekisa ukuthi kumele kuqondakale ngokucacile iqiniso akusikho okokuthi Umhubi uthi Ukukhanya kuhlanyelwe olungileyo ukujabula kuhlanyelwe abanhliziyo ziqotho Amahubo (97:11) kubantwana bakaNkulunkulu isibani sibekiwe ukukhanya kushabalala kwizindlela zakhe kakhulu ebumnyameni.

Izwi lakho liyisibani ezinyaweni zami nokukhanya endleleni yami. Amahubo 119:105

Umkhondo wabalungileyo njengokukhanya kokusa okuqhubeka ngokukhanya njalo kuze kubesemini. Izaga 4:18

Njengoba kulotshiwe ukuthi akakho olungileyo akakho noyedwa kwabase Roma 3:10 lelibanga liqonde ukuqinikesekisa ngokholo kuyigunya kuphela kwibanga elizohamba endleleni ekhazimulayo kakhulu hayi ukubona manje okungambuliwe ngohlelo lukaJehova futhi nezinto ezizayo kwaye kuyiqiniso ukuthi indlela yomuntu ngamunye okholwayo ingekhazimulayo, kube isicelo esiphuthumayo ngalesigameko siqinisekisa lelibanga.

Amadoda aphele imizi okunye izizwe abaprofethi, abapostoli, kanye nabangwele besikhathi esidlule nesamanje ekwandiseni ukukhanya, ukukhanya kuzoqhubeka bande ngaphezu kwesikhathi samanje kuze kufike usuku oluhle noma olufanele kuyindlela eqhubekayo futhi eqhubeka nokukhanya nokuqoshiwe okuhle okuvela kuJehova ukukhanya ngokomoya kuyakusondela ngakhoke udumo kuNkulunkulu nokulunga nokuhle silindele ukugcwala kwezithembiso. Abanengi banokholo oluncane ngalokho ababuki ukukhanya futhi ngoba ngokungathembeki kanye nokungabi nandaba bagunyaziwe ukuhlala ebunyameni ngabe bengena ekwandiseni ukukhanya.

Umoya kaNkulunkulu anikezelwe emabandleni ukuholela eqinisweni bazothatha izinto ezibhaliwe zikhonjiswe kuthina kodwa ngaphezu kwalakho okubhaliwe asidingi lutho nokuthi kusukela ebuntwaneni wazi imibhalo engcwele enamandla okukuhlakaniphisa kubeyinsindiso ngokukholwa kuKrestu uJesu Tim 2 3:5 kwaye futhi kuyiqiniso ukuthi ubumnyama bumboza umhlaba ubumnyama obushaqisayo kukubantu.

Umhlaba awuhlezi ukulesimo siqinisekisiwe umlindi wathi uyeza ukusa kepha busebusuku. (Isa. 21:12)

Ngakhoke ningahluleli lutho singakafiki isikhathi, ingakafiki iNkosi eyakuveza ekukhanyeni okufihlakeleyo kobumnyama iveze obala izizindlo zezinhliziyi, laphoke yilowo nalowo uyakuthola ukubongwa kuNkulunkulu kwabase Korinte 1 4:5 kuyoshabalalisa ubuhlungu nokuxoshiwe emoyeni kumoya omubi, futhi kulethe ukuphila, impilo uxolo, injabulo noma intokozo.

Uma sibuka esikhathini esidlulile sithola ukuthi ukukhanya babuboniswa kodwa kubuthaka nongucacile ukufiphala kanye nokungaboni ngokucacile kwakuyizithembiso zesikhathi esedlule izithembiso ezenziwa kuAbraham kanye nabanye zikhombisa ngokomthetho nemigubho yakwa Israel yabe izithunzi futhi yanika umbono ongacacile ngomangaliso kuNkulunkulu kanye nokuzwela okwakhiwe.

Njengoba sesifika ezinsukwini zikaJesu ukukhanya kuyanda. Ubude bokulindelekile kuzekube lesosikhathi kube ukuthi uJehova uzoletsa othunyelwe ukuhlenga uIsrael kwizitha zakhe nokubanyusa ukuba babe amakhosi esizwe somhlaba kuyindlela yamandla nezimfundiso zikaNkulunkulu singasebezisa njengezisebenzi zakhe ukubusisa yonke imindeni yomhlaba.

Ithuba elinikezelwe kubo lokuba zindlalifa embusweni kaNkulunkulu wawungongajwayelekile ezimweni eziphoqayo kulokhu ababekulindele kanye nesilinganiso sezinto ezingenzeka njengomuso kwebanga elikhethiwe lihlomula isimangaliso esithenjisiwe nangokubona kwabantu nendlela abayithatha ngayo nokungajwayelekile ukwenzeka ukuthi bonke kodwa abayingcosana babengawuboni umlayezo.

Ukungaboni kwabo kanye nokubanempi kukho bekukhuphula ngokwendalo nini ngesikhathi sohle lukaNkulunkulu isikhathi sesifikile ukudlulisa umlayezo, nokumemeza ekuhlanganyeleni kumbuso othenjisiwe novulelekile kuzozonke izidalwa ngaphansi kwezulu, okumele ngabe ngokukholwa bayabona ingane yokukholwa Abraham kanye nendlalifa ethenjisiwe eyenziwe kuye.

Kodwa uma ngezimfundiso ngoJesu lezi uJesu asifundisa zezwakala emva kwePentcost, zabonwa yiabandla ukuthi izibusiso zomhlaba bekumele ziqhubeke ukuze zigcwalise inhloso yombuso ozoba umoya usungulwe ngokwaIsrael impela idlanzana lomhlambi elikhethiwe ngaphandle KwamaJuda nabengesibo AmaJuda bephakanyiswe ngokukamoya ngokwendalo kanye namandla.

Ngalesizathu sifunda ukuthi uJesu waletha ukuphila kanye negunya lokuphila ingunaphakade okukhaya, kwizimfundo zikaJesu Krestu. 2Tim1:10

Njengalokhu ilanga likaJesu ukukhanya okukhulu kuzokhazimula njengoba isprofetho isobe sisho ngisenokuningi okokunitshela kodwa ningekuthalwe manje kepha esefikile yena, uMoya weqiniso uzakuniholela kulolonke iqiniso ngokuba akasayikukhuluma ngokwakhe kodwa lokho akuzwayo. Johane 16:12,13

Sofika isikhathi kepha emva kwabapostoli bezumekile uma amaningi amandla eqala ukuziba isibani babuke abafundisi babantu ngobuholi kanye nabafundisi befuthwe ngokuziqhayisa, becabanga izikhundla namahovisi futhi beqale kuNkulunkuluphezu ngamasiko kaNkulunkulu futhi ngezimindlela futhi bofika kumabanga abalulekile abizwa 'THE CLERGY' Abantu abakhethelwe ukwenza imisebenzi njengabaPriest abazithatha futhi bebethathwa ngabanye njengabaholi impela ekukholweni nasekwenzeni ngaphandle kwezwi likaNkulunkulu ngalendlela kulesikhathi uhlelo oluhle lesikhundla sobishop ngenkulu inhlonipho yezimfundiso zamadoda angenza amaphutha futhi bazibe izwi likaNkulunkulu ongenzi amaphutha.

Eqinisweni ngempela ukwenza kweMimoya emibi imiphumela elethe ukuziba iqiniso. Njengoba bazi bobabili amabandla kanye nomhlaba ophucukile bewucishe wonke ubeziqgila ileyo ndlela, futhi iholela ekukhonzeni amasiko. Kanye nezinkulumo nezinkolelo zamadoda. Kulobuqgila okuhle nezibusiso kulwela lenkululeko naBible lenziwa.

Izinhlelo nezimfundiso ngoNkulunkulu waphakamisa izinqgalabutho ezihle zezwilakhe ngaphandle koLuther, Zwingli, Meclanclthon, Wycliffe, Knox nabanye. Lokhu kubizele ekutheni izikhundla zababishop babeke ecaleni iBible babe esikhundleni salo nesinqumo futhi nesimelwe esaziwayo futhi nekumele samukelwe kumabandla futhi baveze okumbalwa ngezimfundiso ezngesilona iqiniso kanye nokwenza kubonisa ukuthi zakhiwe ngamasiko aphambene neqiniso aphambana nezwi likaNkulunkulu.



Laba basunguli nabalandeli babo babebizwa amalunga asentshonalanga amabandla amaKrestu ukukholwa kwabo nokwenza kutholakala kwimigomo nemithetho sisekelo babemelene nezikhundla zababishop zibona izwi lika Nkulunkulu njengokuphela komthetho wokukholwa nokwenza.

Imiphefumulo eminingi ethembekile kulamalanga yenhlangano ayehamba ekukhanyeni njengekhazimulayo kodwa selokhu usukulamalunga asentshonalanga enza umahluko omncane, ngobe esikhundleni sokuhamba ekukhanyeni bamisa abholi babo eduzane balangazelela okuningi ukuba okuningi abakubona kodwa lutho.

Babeka imigomo kwinqubekela phambili endleleni yeqiniso bengafuni nempendulo esobala ngeqiniso elincane abenalo iphutha elikhulu lafika 'ngomama' wamabandla wamabandla.

Izinkulumo zinkolelo ngalendlela ezakheka ngayo eminyakeni eminingi edlule iningi lamaKrestu anenkoleloze ngokukhombisa inhlonipho kwinkolo, kumele ngabe akunakuningi okwaziwa ngohlelo luka Nkulunkulu njengalokhu kwaziwa abasunguli. Leliphutha kube likhulu kabi ngaphandle kokuthiemihle imigomo ngeqiniso ayengamelwe ngokugcola kunezinkomba ezibalulekile ngokuma kweqiniso selizofika futhi lamaKrestu basuswe izinkulumo nkolelo zabo zogange. Ukucacisa kwakuyiqiniso ngezinsuku zikaNoah futhi zazidinga bonke abazohamba futhi zazidinga bonke abazohamba ekukhanyeni ukuthi umthamo omkhulu wawuza kwaye uAdam nabanye babengazilutho ngawo.

Uzobe ungashumayeli iqiniso manje ukushumayela umthamo omkhulu ozayo kodwa kunamanye amaqiniso aya efikelwa isikhathi okuthi uma uhamba ekukhanyeni kwisibani sizokwazi kepha uma sonke sinokukhanya osekufikile eminyakeni engamakhulu edlule ngalokho kuphela ngokuhlenganisa ngobumnyama.

Izwi likaNkulunkulu umuzi omkhulu ogcwele ukudla abalambele ukuhambela izindawo ezingcwele ezindleleni ezikhamulayo kunobisi lezingane kanye nenyama yabaqinileyo. (1Pet. 2:2; Heb. 5:15) Yayisithi inkosi ngumuphi umphathi othembekileyo noqondileleyo inkosi yakhe eyakumbeka phezu kwabendlu bayo ukubanike isabelo sabo sokudla ngesikhathi sakho wayesethi kubo ngakhoke ilowo nalowo mbhali ofindiselwe umbusao wezulu ufana numuntu umnumzane okhipha engebeni yakhe okusha nokudala.

Kuzoba lukhuni ukuletha okune kwalezinto kusuka noma eyakuphi izinkulumo nkolelo noma indlu yokubeka. Kungenzeka silethe okune kwezinye zezinto ezindala futhi ezinhle kokukodwa kodwa akunalutho olusha. Iqiniso liphethe ezinkulumeni nkolelo kokuningi okuhlelwe kusingethe futhi kuhlanganiswe namaphutha akhona nomphela nobuhle futhi nezingalangampela alibonakali ngokucacile.

Okuningi kwizinkulumo nkolelo kuyaqhubeka kuphazmisa futhi kuwudlame kakunye cabanga eBhayibheleni njalo, isiphazamiso ngokucabanga ubufakazi buyaphikisana zihlawulwe ezwini likaNkulunkulu.

Lokhu kunikezele isiphakamiso ngesisho esijwayelekile iBible ivayolini endala lapho noma iyiphi imizwilili ingadlalwa khona.

Kuvezwe kanjani lokhu okungahembekini kwezikhathi zethu kweisnye isikhathi kuyalihlanekezela izwi likaNkulunkulu ngamasiko abantu ndawonye nokukhula kokuhlakanipha elingazukuba ebumnyameni nkoleloze ngokukhombisa ihlonipho inkolokwimobono kwamanye amadoda, kodwa kuphoqa isizathu ngethemba elikithi.

Abafundi abathembekile ezwini kumele behlezi benika isizathu ngethemba kuye. Izwi likaNkulunkulu lilodwa lingenza ubuhlakani futhi libe inzuzo, nenkolelo, nemiyalelo lokhu indoda kaNkulunkulu ingabangecocekile. (1Pet. 3:15; 2 Tim. 3:15-17)

Iendlu kuphela yokuhlenga enongokungakhathali ukunikezela ngezinto ezintsha nezindala inyama isifikelwe isikhathi emizini eqinisweni namunye okholwa imibhalo ngezinkulumo esithi sesinalo izwi lesiprofetho eliqinisekile kakhulu enenza kahle ukuliqaphela kungathi liyisibani esikhanyayo endaweni emnyama kuze kuse ikhwezi liphumele enhlizweni zenu. 2 Pet. 1:19

Ngeke kwaneke ukuthi sithole manje endleleni yokukhanyab simelwe ukuhamba ekukhanyeni siqhubeke ukwenza inqubekela phambili okunye ukukhanya okungayeki kuzodlula futhi kusishiye thina ebumnyameni ubunzima ngokuningi ukuthi sihlala phansi singalandeli indlela yokukhanya. Thatha isivumelwano kanye nokubuka ngokubanzi izinhlobo ngaphansi kwamagama ukuhlala nokuma siqhathanise lezo ezitholakala kumagama hamba kanye nogijima uthi uyothola umbono omuhle.

Amadoda ahleli ebumnyameni walumelani futhi bamelana noma ngakholwa kodwa ukuhamba ekukhanyeni futhi sigijimela umkomelo. Isa. 42:7; Amahubo 1:1; Heb12:1

Ulwazi ngokuphele akuyona into yakudala kodwa kwekusasa ikusasa eliseduzane siyethemba size sibone ngendlela ukuthi asilungisele ukukuthakasela nokulandela okusha okungavuliwe ngezinhlelo zikaBaba wethu.

Iqiniso sisaphindela kumazwi abaprofethi kanye nabaPostoli ngalo lonke ulwazi ngesikhathi samanje nekusasa hayi kepha ngoba njalo saqonda uhlelo lukaNkulunkulu kanye nezinhlalo ezazingcono, kodwa ngoba uNkulunkulu usebenzise bona njengombhobo ukuxhumana nathi kuwowonke amabandla ebanga lamaKrestu, iqiniso lihlobene nalezinhlalo njengoba ngoshesha seziphelele isikhathi.

Leliqiniso liqinisekisiwe ngobuse qophelweni eliphezulu ngabaPostoli uPaul uyasitshela ukuthi uNkulunkulu wenze waziwa kumandla amaKrestu imfihlo yesifiso sakhe ayeyihlose kuye asizange sambulwa phambilini ekubeni wayenaso siqoshiwe ekushiwo ubumnyama asizange saziqonda kuze sifike empeleni amehlo nokuqonda kwethu makuvulwe ukuthi sithakasele ubizo olukhulu eyakhelwa ngaphandle kwakholwa ebanga lamaKrestu. Eph. 1:9,10,17,18; 3:4-6

Lokhu kusikhombisa ngokusobala ukuthi hayi abaprofethi noma izingelosi aqonda kusho uthini ukukhuluma kweziprofethi Peter uthi uma bebuza ngokulangazelela ukwazi basho ukuthini, uNkulunkulu wabatshela bona ukuthi iqiniso lamboza ebuprofethini kwakungekona okwabo kodwa kwethu bebanga lamaKrestu futhi waqquqguzela amabandla ukuthemba futhi kulombusoozayo (izibusiso, ukuhawukelwa) kulendlela kakhulu ulwazi yohlelo lukaNkulunkulu. 1Pet. 1:10-13

Kuyimfakazo ukuthi noma uJesu athembisa amandla kumele baholwe kulolonke iqiniso kwamukele kwenzeka kancane kungavulwa.

Ngesikhathi amabandla azinsukwini zabaPostoli lalikhulekile kwamaningi amaphutha aqhamuka ngaphansi kohlelo labaBishop kwaye ngeke siqiniseke ukuthi amabandla akudaala abona ngokujula noma ngokucacile ohlelweni lukaNkulunkulu okungenzeka kubonakale namuhla.

Kuyimfakazo futhi ukuthi abaPostoli abahlukene banezikhundla ezihlukene ukubona uhlelo lukaNkulunkulu noma yonke imibhalo ayehlela ekhuthazwe uNkulunkulu ngendlela yeyiqiniso ngalo amazwi abaprofethi ukucacisa umehluko wolwazi sinalo kodwa ukukhumbula imfundiso engenasisekelo ngesikhathi sikaPeter kanye abanye abapostoli ngaphandle kukaPaul uma izimfundiso zikaJesu zaqala ukuya kwabangawona amaJuda. (Izenzo 10:28; 11:1-3; Gal. 2:11-14)

Peter ngokungaqinise kwakulalwe mbono ohlukile kuPaul kuqinisekisa ukhuthazwe ngamazwi abaprofethi izindlela zokuxhumana zakudala futhi izambulo eziqondile zenziwe kuye.

Ukungaqiniseki kuakaPeter kwakumakwe ngokuhlukile ngokuqinisekisa uPaul ukhuthaza ngamazwi wabaprofethi, God izinhlelo zikaNkulunkulu izambulo zenziwe kuye uqobo.

Paul ngokusobala wayenokuningi okungaphezu kwezambulo kunabanye abaPostoli. Lezizambulo wayengavunyelwe ukuzenza zaziwe emabandleni ngeke nangokungcwele nokucacile nakwabanye abaPostoli. (2Cor. 12:4; Gal. 2:2)

Kwaye siyabona ubungako nokubaluleka kuwowonke amabandla kuleyomibono kanye nezambulo zinikezelwe kuPaul kodwa wayengavunyelwe ukusho ukuthi uboneni noma ngabe yini konke wayazi kwakuwokuthile okungachazeki kukaNkulunkulu kusiyalela ngesikhathi esizayo kwaye akubona kwakumnika ingcindezi kufiphele futhi kujulile nangokwenzazelo kumazwi akhe lapho ukukhanya okufika emva kwesikhathi okuyikho, umphrofetho ogcwalisayo kanye nemimoya esikhombisa indlela, siyakwazi ukuthakasela kakhulu ngokugcwele kumabandla akuqala.

Njengoba siza ukuqinisekisa inkulumo yenkulumo edlule kusibuyisela encwadini yokugcina ebhayibhelini Isambulo yabhalwa AD 96. Amazwi okuvula amemezela kona njengesambulo esikhethekile nesibalulekile kwizinto ezingaqondakalanga ngaphambili. Lokhu kukhomba ngokuphelele kulesiyasikhathi akunani. Uhlelo lukaJehova alwambuliwe ngokugcwele.

Nencwadi ayizange yabanjalo kuze kube manje konke lokho igama kusho ukuthi okungavuliwe isambulo okwamanje njengoba amabandla akuqala bekukhathelele kusobala neyodwa eqonda noma iyiphi ingxenye yalencwadi.

Nembala uJohane owabona imibono kusobala akazange wakunaka lokhu akubona. Wayengumphrofethi aphinde abengumphostoli ngesikhathi ewumphostoli wayeqonda futhi wayecabanga ukuthini ngalesiyasikhathi inyama efike ngesikhathi esifanele njengumphrofethi wayesho kakhulu izinto ezaziletha inyama esikhathini esizayo yemizi.

Ngesikhathi samaKrestu abanye abakhethelwe okungcwele bazama ukuthola baqonde ikusasa lamabandla ngoluhlola lencwadi eyizinkomba ngokungangabazi bonke abafunda baqonda nembala nengxenye yezimfundiso zabusiswa njengesithembiso Isambulo1:3 incwadi yayilokhu ikuveza lokhu ezinsukwini zenhlango ngokuhlukumeza Amakhatholika yabe ibalulekile kuLuther ekukhetheni abaBhishopi, ekubeni futhi babefisa ukwenza kahle nabakhethelwe ukuhola okwenkolo, empeleni yabe yimelene nobuKrestu yashiwo abaphostoli ukufunda ngezinto esezadlula futhi manje siyabona igcwalisa indawo enkulu ngesiprofetho.

Kodwa kwenzeka kancane ngokungajahi uNkulunkulu usivulela iqiniso wambula ingcebo edlulele yomusa wakho ngokulandelayo kuningi ukukhanya okuzayo manje kunokunye kwezikhathi zamabandla nokudlule.

***“Futhi ubuhle obusha sizobubona
futhi buzokwandisa ukukhanya.”***

